

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>The Elkton Record</b>		2. DATE <b>09/27/2013</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>51(except week of Christmas)</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>40.28/40.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>205 Elk Street, Elkton, SD 57026</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>207 Kasan Ave. Volga, SD 57071-0018</b>		
6. FULL NAME OF PUBLISHER: <b>Linda R Schumacher</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <b>RFD News Group, Inc.</b></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <b>207 Kasan Ave. Volga, SD 57071-0018</b></div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>First National Bank of Volga Volga, SD 57071</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>350</b>	<b>350</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>75</b>	<b>84</b>
2. Mail Subscription (Paid and or requested)	<b>216</b>	<b>226</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>291</b>	<b>310</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>0</b>	<b>0</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>16</b>	<b>13</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>307</b>	<b>314</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>43</b>	<b>36</b>
2. Return from News Agents	<b>0</b>	<b>0</b>
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	<b>350</b>	<b>359</b>

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**  
**I swear that the statements made by me are true, correct, and complete:**

x Linda R Schumacher  
 (Signature)

Publisher  
 (Title)

State of South Dakota )  
 County of Brookings ) §

Sworn to before me this 27 day of Sept, 2013  
Maryorie M. Hoff  
 Notary Public

My commission expires: August 18, 2015

